



#plymcabinet

**Democratic and Member Support**

Chief Executive's Department  
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## CABINET

Tuesday 8 March 2016  
2pm  
Council House, Plymouth

**Members:**

Councillor Evans, Chair  
Councillor Smith, Vice Chair  
Councillors Coker, Philippa Davey, Lowry, McDonald, Penberthy, Jon Taylor, Tuffin and Vincent.

Members are invited to attend the above meeting to consider the items of business overleaf.

This agenda acts as notice that Cabinet will be considering business in private if items are included in Part II of the agenda.

This meeting will be broadcast live to the internet and will be capable of subsequent repeated viewing. By entering the Warspite Room and during the course of the meeting, Councillors are consenting to being filmed and to the use of those recordings for webcasting.

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**Tracey Lee**  
Chief Executive

# CABINET

## AGENDA

### PART I (PUBLIC MEETING)

**1. Apologies**

To receive apologies for absence submitted by Cabinet Members.

**2. Declarations of interest (Pages 1 - 2)**

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda. A flowchart providing guidance on interests is attached to assist councillors.

**3. Minutes (Pages 3 - 6)**

To sign and confirm as a correct record the minutes of the meeting held on 16 February 2016.

**4. Questions from the public**

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

**5. Chair's urgent business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**6. Property acquisitions - strategic city sites**

To receive information on the acquisition of strategic city sites.

**7. Welfare Policy (Pages 7 - 20)**

Carole Burgoyne (Strategic Director for People) will submit a report on welfare policy.

**8. Plan for Child Poverty 2016 - 2019 (Pages 21 - 60)**

Carole Burgoyne (Strategic Director for People) will submit a report on the Plan for Child Poverty 2016 – 2019.

**9. Community Asset Transfer of sites in Ernesettle, to the Four Greens Community Trust (Pages 61 - 72)**

Anthony Payne (Strategic Director for Place) will submit a report on Community Asset Transfer of sites in Ernesettle, to the Four Greens Community Trust.